



**Tuesday, October 12, 2010  
Pine Lakes Country Club  
Sponsorship Opportunities**

<b>AASPA Presidents Hole Sponsorships</b>	<b>\$100 each</b>	_____
<b>AASPA Vendor Hole Sponsorships</b>	<b>\$150 each</b>	_____
<b>Best Male Foursome(1)</b>	<b>\$250+Gifts</b>	_____
<b>Best Mixed Foursome(1)</b>	<b>\$250+Gifts</b>	_____
<b>Closest to Pin(1)</b>	<b>\$250+Gift</b>	_____
<b>Longest Drive(1)</b>	<b>\$250+Gift</b>	_____
<b>Putting Contest</b>	<b>\$250+Gift</b>	_____
<b>Hole in One (1)</b>	<b>\$500</b>	_____
<b>Beverage/Snack Cart</b>	<b>\$250+Food Cost</b>	_____
<b>Individual Golfer</b>	<b>\$75</b>	_____
<b>Golf Team</b>	<b>\$300</b>	_____
<b>Lunch</b>	<b>\$1000</b>	_____
<i>In-kind donations for goody bags</i>		
<b>Bags</b>		_____
<b>Promotional items for bags</b>		_____

**Company Name** \_\_\_\_\_

**Contact Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_ **Email** \_\_\_\_\_

**Payment Method** \_\_\_\_\_ **Check Enclosed** \_\_\_\_\_ **Credit Card: MC/VISA/AMEX/DISC**

**Card Number** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_ **Security Code**

**Signature Cardholder** \_\_\_\_\_

**Thank you for your sponsorship!**

Email your completed form to Sandy Reigel at  
[sandy@aspa.org](mailto:sandy@aspa.org), fax to (913) 327-1223 or mail to  
 11863 W 112th Street, Suite 100 · Overland Park, KS · 66210.